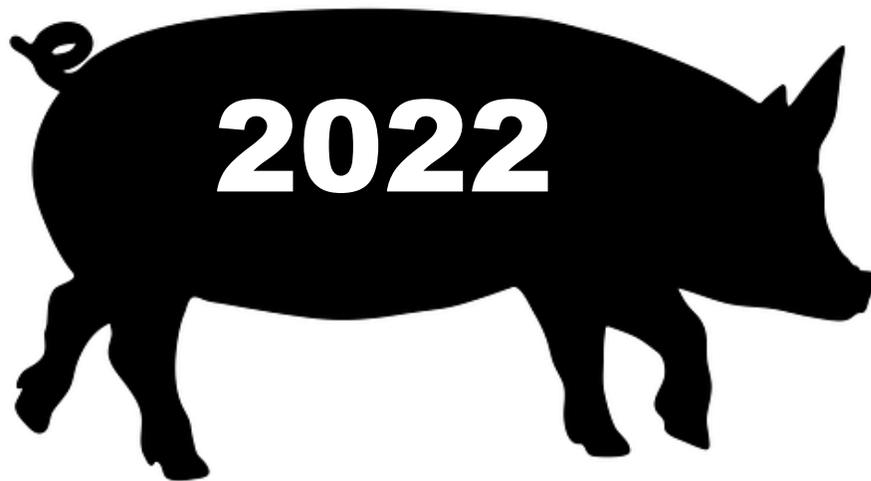




# **Santa Fe County Fair**



**August 3 - 6, 2022 Santa Fe  
County Fairgrounds  
3229 Rodeo Road**



Visit us at <http://santafeextension.nmsu.edu>

# **Santa Fe County Commission**

## **Commissioners**

Henry Roybal, District 1  
Anna Hansen, District 2  
Rudy Garcia, District 3  
Anna T. Hamilton, District 4  
Hank Hughes, District 5

## **County Manager**

Gregory S. Shaffer

**The Santa Fe County Fair Board gives special thanks to the individuals and organizations that contributed to the 2021 Santa Fe County Fair:**

The Santa Fe County Cooperative Extension Service  
The Santa Fe County Commission and Staff  
The Community Services Division and Public Works

Our facilities and program continue to grow for the betterment of the 4-H Members and the citizens of Santa Fe County because of your involvement.  
Our hats are off to you!

## **Santa Fe County Fair Board 2021-2022**

### **Chairman**

Monica Lury

### **Vice Chairman**

Eric Sanchez

### **Secretary**

Lisa Boulware

### **Members**

Jim Butler  
Beth Gray  
Karen Paige  
Shawn Thompson  
Tim Newsted

### **County Liaison**

Anna War

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The Santa Fe County Fair Association and Santa Fe County Extension Service will take every precaution for the safety of visitors and exhibitors but will not be held responsible for any loss or damage or injury to animals exhibited, or for any article of any kind or nature that is lost or destroyed, or in any way damaged. Each exhibitor will be responsible for animals owned or exhibited by him/her, and shall indemnify the Santa Fe County Fair against all claims or demands of any kind or nature, that may grow out of any injury occasioned by the animals owned or exhibited by him/her. The Santa Fe County Fair will not be responsible or liable for any injury sustained in any way to exhibitors, entertainers, vendors or spectators.

# A Message From Santa Fe County 4-H

We'd like to thank everyone that continued to support our kids, our future. We could not have done it without you!



**BE BOLD.** Shape the Future.  
**College of Agricultural, Consumer  
and Environmental Sciences**

## **2021 Junior Livestock Auction Buyers**

4 Rivers Equipment  
Ag NM Farm Credit Katrackz  
Kelly & Mike Jones  
Komatsu Southwest  
Lou & Colleen Burns  
Maloy Mobile Storage  
Margaret Binning  
Masanori Tanihara  
McCall's Pumpkin Patch  
Moriarty Concrete Products  
Old Mill - Edgewood  
Pattern Energy Group LP  
Rich Ford - Edgewood  
San Cristobal Ranch  
Sandia Well Service Inc.  
Santa Fe Buyers Club  
Schwebach Ag Services  
Schwebach's LLC  
Slash Lazy 7 Ranch  
Spindle Land & Cattle  
Stacy King  
Tillery Chevrolet  
United Country Real Estate  
Western Trails Vet Hospital  
Weir Plumbing  
Willard Dairy  
Arroyo / 3 Amigos  
Bill King Ranch  
Bosque Dairies  
Brewer Oil Company  
Bruce Martin Construction  
Capital Ford  
Central NM Electric  
Chamisa Landscaping  
Charlie and Nida Clark  
Corvin Fencing LLC  
Dexter Fields  
Dismuke Construction  
Dr. Lane Dixon  
Earnie Franzoy  
Ernie Franzoy  
Farm Credit of NM  
G.L Runer Electric  
Gary King Ranch  
Gibraltar Construction  
Gordon Land & Cattle  
Jones Dairy  
JP's Bacacita  
JP Hay  
Karen Bardwell

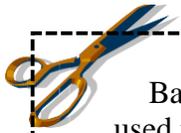
## **2021 Santa Fe County Buyers Club**

Alexis Scott	Kerry and Kathleen Mower
Annette Naranjo	Loren & Christy Riblett
Beth Gray	Mark Anaya
Bill & JoAnn Brennan	Masanori Tanihara and JJ Maxwell
Canon Farms	Metal Roofing Suppliers, INC
Chamisa Landscaping	Mike & Jana Gallegos
Charles and Cam Ramsey	Mr. and Mrs. Chris Willadsen
Connie Jo and Grant Mitchell	Pat and Lynette Ortiz
Country Roots 4-H Club	Pete and Deena Bertrand
Curtis & Elsie Beevers	Rich Ford
Dale Nichols	Roy Formwalt's Pro Auto Service
Ernest Franzoy	RV Sales of New Mexico
Gibraltar Construction	Ryon and Tracy Ellis
GL Runer Electric	Santa Fe County Farm and
Gordon and Hale P.C	Livestock Bureau
Jackson Paint & Glass	Santa Fe Pest Control
James Martin	Slash Lazy 7 Ranch
Jim Butler	TC & F LLC
Jim and Pat Thornton	Terri and John Ty Werner
John Gutting	Thompson Farms
Joyce Levine	Wade Franklin
Julia & Natalie Baca	Waterjet Cutting INC.
Karan Bardwell	Western Trails Vet Hospital
Kelly and Mike Jones	W/R Cattle

## 2021 Santa Fe County 4-H Boosters Club

Bruce and Carla Martin	Gary Runer	Margaret Binning
Century Bank	Gene and Barbara Thornton	Mike and Monica Lury
Chamisa Landscape	Gibraltar Construction	Pat and Lynette Ortiz
Chevrolet Cadillac Santa Fe	Gordon & Hale, PC, CPAs	Slash Lazy 7 Ranch
Curtis & Elsie Beevers	Jackson Paint & Glass	Todd Frybarger
Del & Anne Nist	Jerry Maxwell	Virginia Barsuaskas
Edgewood Chaparrals 4-H Club	Jimmy Butler	Western Trails Vet Hospital
Ernest Franzoy	Jimmy Frybarger	Wide Horizons 4-H Club
	Los Alamos National Laboratory Santa Fe County	

**The Santa Fe County Fair Association is inviting individuals and businesses to join us in supporting the 2022 County Fair.**



With each Membership, you will receive two tickets to the Livestock Sale and Barbeque on Friday, August 5. The funds generated by your membership will be used to help youth participate in 4-H functions and help toward organizing the Santa Fe County Fair. Thank you for supporting this worthy tradition. Please encourage your friends and family to come and enjoy the Fair!

Business Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Please mail information to: Santa Fe County 4-H Boosters  
PO Box 31382  
Santa Fe, NM 87594

# Santa Fe County Fair Schedule

## Saturday, July 30

12pm-2pm Check-In 4-H Entries, excluding Agricultural and Floricultural

## Sunday, July 31

8:30 am Horse Show, Rodeo de Santa Fe Arena

## Monday, August 1

1pm-7pm Check-In Open Adult and Youth Entries

## Tuesday, August 2

8am-2pm Check-In all animals for 4-H/FFA Shows

2pm-4pm Check-In Open Adult/Youth, and 4-H Agricultural and Floricultural

5pm Weigh-In Broiler and Meat Pen Entries, Small Animal Barn

6pm Swine Classification, Show Arena

## Wednesday, August 3

10am-7pm Indoor Exhibit Hall open to the public

10am Goat Show, Show Arena

1pm Lamb Show, Show Arena

3pm Rabbit Showmanship, Small Animal Barn

Rabbit Show, Small Animal Barn (After Rabbit Showmanship)

## Thursday, August 4

10am-7pm Indoor Exhibit Hall open to the public

10am Poultry Judging, Small Animal Barn

10am Swine Show, Show Arena

2pm Cattle Show, Show Arena

3pm Poultry Showmanship, Small Animal Barn

## Friday, August 5

9am Round Robin Showmanship, Show Arena

10am-7pm Indoor Exhibit Hall open to the public

2:30 pm Buyer's Reception, Portal

4pm Livestock Auction, Show Arena

## Saturday, August 6 FAMILY FUN DAY!

9am Dairy Goat Show

9am-7pm Indoor Exhibit Hall open to the public

10am-12pm Healthy Living Extravaganza

1pm-3pm Animal Learning Lab

## Sunday, August 7

8am Clean Up and Animal Check Out

8am-10am Claim Indoor Exhibits

**Santa Fe County  
4-H/FFA Indoor Exhibits  
General Rules and Policies**

1. Any bona fide 4-H and FFA member in Santa Fe County in good standing is eligible to exhibit, provided he/she has not reached his/her 20th birthday as of January 1. A 4-H member is in good standing if they have complied with the club or state requirements of membership and were enrolled in a club/project by March 1st of the current year.
2. All exhibit entries must be checked in before being displayed. Superintendents will be in charge. See Calendar of Events for check-in times. All 4-H exhibits must be pre-registered by July 17, 2022. All 4-H members must have signed and submitted the Santa Fe County Fair Code of Ethics form and have participated in fair clean-up day in order to exhibit in the 4-H section.
3. Only official personnel, superintendents and judges will be allowed in the exhibit area during judging of the exhibits.
4. The decision of the judges is final.
5. Awards: Ribbons will be awarded to all exhibits. Modified Danish Ribbon System will be used in the indoor exhibits for novice, juniors and seniors. Cloverbuds will be awarded participation ribbons as mandated by New Mexico State 4-H.

One Best of Show ribbon may be presented in each project area for a total of 10 BOS ribbons and the 1<sup>st</sup> place ribbons they receive. BOS will be awarded in the following categories:

- a. Animal Science
- b. Horticulture and Agronomy
- c. Natural Science
- d. Engineering Science
- e. Personal Growth and Development
- f. Creative Arts
- g. Home Economics
- h. Consumer Education and Home Management
- i. Arts and Crafts
- j. Family Life

If quality is of concern, a BOS does not have to be awarded. Indoor Exhibits High Point and Runner-up for Novice, Junior and Senior exhibitors will be recognized in the indoor exhibit area. In the event of a tie, the exhibitor with more high placing ribbons would be awarded as High Point winner. I.E. The recipient with more Best of Show ribbons, would place higher. This system would go into effect until a tie breaker is determined. If the same amount of ribbons are placed, then both recipients would be award winners.

The following point system will be used to determine awards:

Best of Show—10 points	State Fair Exhibit—8 points	
Blue award—6 points	Red award—4 points	White award—2 points

6. 4-H indoor exhibits cannot be shown at the New Mexico State Fair unless they are shown at the County 4- H Fair. Those blue ribbon exhibits chosen for exhibition at the State Fair will receive a State Fair tag. Only the judges will determine which exhibits will be selected for State Fair, not all 1st place winners have to be chosen. It is strictly at the judges' discretion. Cloverbuds are not eligible to exhibit at State Fair.

7. Tape or sew a label giving the exhibitor's name, club, and year of project on each article. This is in addition to the fair exhibitor label, which must be placed on the front of the item and attached securely.
8. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03). Be sure the sheet is securely attached.
9. Exhibit Sizing Guidelines:
  - Posters** may be no larger than 14x22 inches (this is half a standard sheet of poster board).
  - Display Boards** may be no larger than 18x48 inches (this is a small display board or half of a standard display board).
  - Other Exhibit Boards** Bases for three-dimensional vertical displays may be no larger than 24 x 24 inches.
  - Project specific Boards** Some project boards are given specific measurements within the project. For example, leather craft and braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

**Photography Exhibits** See specific sizing guidelines under the Photography Section. Photos may be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.).

10. The Cooperative Extension Service, The Santa Fe County Fair Board and the Santa Fe County 4-H Council will take every precaution for the safety of visitors and exhibits, but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor or patron due to theft, fire or other causes.
11. Exhibitors (individual 4-H and FFA members) are restricted to one exhibit per class except in Flowers & Vegetables (see special rules).
12. All exhibits must be current year 4-H/FFA work and done by the exhibitor. If entries are not from the current year or the exhibitor's original work, then all of the exhibitor's entries will be removed from the county fair and judging.
13. 4-Hers must be enrolled in the project and meet project requirements. Judging will be based on the standards listed in the 4-H project book. Judges will determine the merit of each exhibit. Should space be limited, only the top placing exhibits will be displayed after judging.
14. Indoor Exhibits must be claimed Sunday, August 4, between 8:00am- 11:00am.
15. There will be a general meeting for all exhibitors and their parents/guardians on Saturday, July 27th following the **mandatory fair clean-up**. It is in the exhibitors' best interest **NOT** to miss this meeting as rule changes will be announced. Announcements will be posted in central locations. It is the exhibitors' responsibility to know and comply with current rules and policies.
16. Those who have not abided by the above rules may only enter exhibits under open youth (note: not all exhibits have a correlating open youth category).

SECTION C- CLOVERBUD (AGES 5–8)

SECTION N-NOVICE (AGES 9–11)

SECTION J- JUNIOR (AGES 12–13)

SECTION S- SENIOR (AGES 14–19)

## ANIMAL SCIENCE

\*No Live Animals are accepted in this exhibit.

### BEEF

Class #	Project #	Class Description
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Sheet 300.SD.1

### DAIRY CATTLE

Class #	Project #	Class Description
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Sheet 300.SD.1

### GOAT

Class #	Project #	Class Description
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Sheet 300.SD.1

### DOG CARE & TRAINING

Class #	Project #	Class Description
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog exhibit including Self-Determined Project Record Sheet 300.SD.1

### CAT

Class #	Project #	Class Description
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-determined advanced Cat exhibit including Self-Determined Project Record Sheet 300.SD.1

### HORSE

Class #	Project #	Class Description
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-determined advanced Horse exhibit including Self-Determined Project Record Sheet 300.SD.1

## RODEO

Class #	Project #	Class Description
20	01221	Rodeo Exhibit

21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Sheet 300.SD.1
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## POULTRY

Class #	Project #	Class Description
22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Sheet 300.SD.1

## RABBIT

Class #	Project #	Class Description
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Sheet 300.SD.1

## SHEEP

Class #	Project #	Class Description
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Sheet 300.SD.1

## SWINE

Class #	Project #	Class Description
31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Sheet 300.SD.1

## VETERINARY SCIENCE

Class #	Project #	Class Description
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Sheet 300.SD.1

## SMALL PETS

Class #	Project #	Class Description
37	01501	Pet Pals Exhibit
38	01501	Completed Pet Pals Project Workbook
39	01502	Scurrying Ahead Exhibit
40	01502	Completed Scurrying Ahead Project Workbook
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit

44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Sheet 300.SD.1

## HORTICULTURE & AGRONOMY PLANT & SOIL SCIENCE

Class #	Project #	Class Description
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Science exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (FLOWER)

Class #	Project #	Class Description
106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
109	02109	Self-determined advanced Flower Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (LANDSCAPE)

Class #	Project #	Class Description
110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (PRODUCE)

Class #	Project #	Class Description
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	Completed Project Book
115	02259	Self-determined advanced Vegetable Gardening exhibit including Self-Determined Project Record Sheet 300.SD.1

### RANGE PLANT MANAGEMENT

Class #	Project #	Class Description
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels exhibited in a notebook
118	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Sheet 300.SD.1

## FORESTRY

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
121	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Sheet 300.SD.1

**NATURAL SCIENCE  
ENTOMOLOGY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
200	03051	Entomology I exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Sheet 300.SD.1

**WILDLIFE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
206	03101	Discovering Wildlife in New Mexico exhibit
207	03102	Small Game of New Mexico exhibit
208	03103	Waterfowl Management exhibit
209	03104	Big Game of New Mexico exhibit
210	03105	Furbearers exhibit
211	03109	Self-determined advanced Wildlife exhibit including Self-Determined Project Record Sheet 300.SD.1

**SHOOTING SPORTS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
220	03201	Rifle exhibit showing terms, history, parts, equipment or techniques
221	03201	Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form.
222	03202	Pistol exhibit showing terms, history, parts, equipment or techniques
223	03202	Completed Pistol Member Record (Project) Book (100.F-39 N-20) Not the project record form.
224	03203	Shotgun exhibit showing terms, history, parts, equipment or techniques
225	03203	Completed Shotgun Member Record (Project) Book (100.F-40 N-18) Not the project record form.
226	03204	Archery exhibit showing terms, history, parts, equipment or techniques
227	03204	Completed Archery Member Record (Project) Book (100.F-41A N-20) Not the project record form.
228	03206	Muzzleloading exhibit showing terms, history, parts, equipment or techniques
229	03206	Completed Muzzleloading Member Record (Project) Book (100.F-44 N-18) Not the project record form.

230	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1
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### **SPORT FISHING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Sheet 300.SD.1

## ENGINEERING SCIENCE ELECTRICITY

Class #	Project #	Class Description
300	04151	Flashlight
301	04151	A Simple Switch
302	04151	Electromagnet
303	04151	Completed Magic of Electricity Project Book
304	04152	Complete simple circuit demonstrating DC and AC current
305	04152	Parallel Circuit Board labeled with proper symbols
306	04152	Series Circuit Board labeled with proper symbols
307	04152	Battery Alarm
308	04152	Completed Investigating Electricity Project Book
309	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
310	04153	Poster demonstrating 3 major types of light bulbs
311	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
312	04153	Completed Wired for Power Project Book
313	04154	Circuit using diodes, label all parts with proper symbols
314	04154	Circuit that intermittently flashes the LED
315	04154	A 6 to 8 Watt Amplifier
316	04154	Completed Entering Electronics Project Book
317	04159	Self-determined advanced Electricity exhibit including Self-Determined Project Record Sheet 300.SD.1

## SMALL ENGINES

Class #	Project #	Class Description
318	04251	Crank It Up – exhibit
319	04251	Crank It Up – completed project workbook
320	04252	Warm It Up – exhibit
321	04252	Warm It Up – completed project workbook
322	04253	Tune It Up – exhibit
323	04253	Tune It Up – completed project workbook
324	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Sheet 300.SD.1

## WELDING

Class #	Project #	Class Description
325	04301	Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”
326	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick
327	04301	Unit I Clover – 12” across by ¼” or 3/16” thick
328	04302	Unit II – Skill Plate
329	04302	Unit II – Adjustable Sawhorse
330	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Sheet 300.SD.1

## ROCKETRY

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
331	04401	Unit I – Model Rocket – Skill Level I
332	04401	Unit I – Model Rocket – Skill Level II
333	04402	Unit II – Model Rocket – Multi-Stage
334	04402	Unit II – Rocketry Exhibit
335	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Sheet 300.SD.1

## WOOD SCIENCE

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
336	04451	Measuring Up – Flower Box
337	04451	Measuring Up – Napkin or Letter Holder
338	04451	Measuring Up – Picture Frame
339	04451	Measuring Up completed project workbook
340	04452	Making the Cut – Napkin or Letter Holder
341	04452	Making the Cut – Birdhouse
342	04452	Making the Cut – Foot Stool
343	04452	Making the Cut – completed project workbook
344	04453	Nailing it Together – Bookcase
345	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
346	04453	Nailing it Together – Box of Many Uses
347	04453	Nailing it Together – completed project workbook
348	04454	Finishing Up – Name Plate with inlay and overlay
349	04454	Finishing Up – Step Stool/Chair
350	04454	Finishing Up – Table Top Hockey Game
351	04454	Finishing Up – completed project workbook
352	04459	Self-determined advanced Wood Science exhibit including Self-Determined Project Record Sheet 300.SD.1

## ROBOTICS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
360	04469	Self-determined advanced Robotics exhibit including Self-Determined Project Record Sheet 300.SD.1

## PERSONAL GROWTH & DEVELOPMENT WELCOME TO

### Welcome to NM 4-H

Class #	Project #	
400	05001	4-H Banner (no larger than county and clover. Embellish with a hole punch, hole cutter or cutting plotter).
401	05001	4-H Banner (no larger than county and clover. Embellish using any other technique including glitter, buttons, sequins, etc.)
402	05001	Decorated 4-H T-shirt (made on a sewing machine (also known as a treadle machine) or cutting plotter).
403	05001	Decorated 4-H T-shirt (made on an electronic craft cutting machine (examples: paint, etc.))
404	05001	Frame decorated with 4-H logo (no larger than 9x12 inches with glass)
405	05001	Poster showing your participation in the 4-H program
406	05009	Self-determined advanced project including Self-Determined Project Record Sheet 300.SD.1

### HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness exhibit
408	05049	Self-determined advanced Physical Fitness exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-determined advanced Health exhibit including Self-Determined Project Record Sheet 300.SD.1
410	05039	Self-determined advanced Safety exhibit including Self-Determined Project Record Sheet 300.SD.1

### CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Sheet 300.SD.1

## LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Sheet 300.SD.1

## SPEAKING

Class #	Project #	Class Description
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech
425	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Sheet 300.SD.1

## CLOWNING

Class #	Project #	Class Description
427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Sheet 300.SD.1

## DIGITAL STORY TELLING

Class #	Project #	Class Description
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme
431	05311	Digital Story with a non-4-H Theme

## NEW MEXICO FLAVOR

Class #	Project #	Class Description
502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

### UNIQUELY NEW MEXICO

Class #	Project #	Class Description
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Piñata
516	05502	Craft of Your Choice (must pertain to New Mexico)

### NEW MEXICO ROUNDUP

Class #	Project #	Class Description
517	05503	Rope Article
518	05503	Plate of three (3) sourdough biscuits
519	05503	Beef Jerky – four (4) strips
520	05503	Trail Mix (1/2 pint jar)
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Sheet 300.SD.1

### COMPUTER

Class #	Project #	Class Description
600	08109	Self-determined advanced Computer exhibit including Self-Determined Project Record Sheet 300.SD.1

## CREATIVE ARTS LEATHERCRAFT

Class #	Project #	
700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wa
708	06003	Unit III & Advanced – bel
709	06003	Unit III & Advanced – cha
710	06003	Unit III & Advanced – pu
711	06003	Unit III & Advanced – no
712	06003	Unit III & Advanced – ho
713	06003	Unit III & Advanced – tac
714	06003	Unit III & Advanced – gu
715	06003	Unit III & Advanced – sac
716	06003	Unit III & Advanced – any above classes (no larger th
717	06003	Unit III & Advanced – any above classes (larger than
718	06009	Self-determined advanced Determined Project Recor

## BRAIDING

Class #	Project #	Class Description
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Exhibit board
727	06013	Advanced braided belt
728	06019	Self-determined advanced Braiding exhibit including Self-Determined Project Record Sheet 300.SD.1

## EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

## CROSS-STITCH

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
805	06055	Unit 1 – Cross-stitch article using prestamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi

## NEEDLEPOINT

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet

## CROCHET

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

## MACRAME

Class #	Project #	Class Description
824	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet
825	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
826	06081	Unit 3 – Article of original design with chart and completed project record sheet

## KNITTING

Class #	Project #	Class Description
827	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
828	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ol>
829	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
830	06041	Unit III - Mittens, socks or hat knitted using four needles.

## 4-H WEAVING

Class #	Project #	Class Description
831	06065	Constructed Loom
832	06065	Woven Coasters (set of 4)
833	06065	Woven Placemat
834	06099	Self-determined advanced Fibercraft exhibit including Self-Determined Project Record Sheet 300.SD.1

## CERAMICS

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	One hand-molded clay item
905	06101	One greenware adaptation item
906	06109	Self-determined advanced Ceramics exhibit including Self-Determined Project Record Sheet 300.SD.1

### PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Macro Photo
1008	06201	Unit 1 – Selfie Photo

### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Action Photo
1011	06202	Unit 2 – Photo set at Night
1012	06202	Unit 2 – Silhouette Photo
1013	06202	Unit 2 – Five (5) photos of the same subject taken from different angles

### PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1014	06203	Unit 3 – Reflection Photo
1015	06203	Unit 3 – Still-life Photo
1016	06203	Unit 3 – Portrait Photo
1017	06203	Unit 3 – Display of 3 photos for a marketing brochure
1018	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

### PHOTOGRAPHY – DIGITAL PHOTOGRAPHY

Class #	Project #	Class Description
1020	06204	Display of your five (5) favorites photos with captions
1021	06204	Display of three (3) news event photos
1022	06204	Color photo converted to black and white – must include original photo
1023	06204	Black and white photo with some color added – must include black and white photo
1024	06204	Photo with an added vignette and background – must include original photo
1025	06204	Photo documenting a 4-H event with caption
1029	06299	Self-determined advanced Photography exhibit including Self-Determined Project Record Sheet 300.SD.1

### SCRAPBOOKING

Class #	Project #	Class Description
1030	06206	One scrapbook page in a 8.5' X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06209	Self-determined advanced Scrapbooking exhibit including Self-Determined Project Record Sheet 300.SD.1

### DUDED UP DENIM – items must follow patterns/instructions included in the project book.

Class #	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book

**JEWELRY MAKING – items must utilize techniques learned in the project book (Do not use crimp covers.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Self-determined advanced Jewelry exhibit including Self-Determined Project Record Sheet 300.SD.1

**ORIGAMI**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1070	06207	Origami Exhibit – types of paper, techniques, history, etc
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual

**HOME ECONOMICS SEWING & CLOTHING**  
**SEWING I**

Class #	Project #	
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered
1102	07002	Unit 1 – Quick and Easy T
1103	07002	Unit 1 - Scrunchie

**SEWING II**

Class #	Project #	Class Description
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

**MIX & MATCH I – no zipper in garments**

Class #	Project #	Class Description
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

**MIX & MATCH II – one garment must include a zipper**

Class #	Project #	Class Description
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

**LET’S MAKE A T-SHIRT**

Class #	Project #	Class Description
1118	07103	T-shirt

**SEW AND GO**

Class #	Project #	Class Description
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

### **CREATIVE TOUCHES**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1123	07105	Embellished Shirt – denim, sweatshirt or t-shirt – using techniques in project manual
1124	07105	Embellished Jacket
1135	07105	Embellished Vest
1126	07105	Embellished Pants
1127	07105	Accessories – decorated tote bag, shoes, hats or socks

### **SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY CASUAL WEAR**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1128	07153	Casual dress – one or two piece
1129	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1130	07153	Shorts and blouse/shirt/top (2 pieces)
1131	07153	Skirt and blouse/shirt/top (2 pieces)
1132	07153	Jumper and blouse/shirt/top (2 pieces)
1133	07153	Jumpsuit

### **COORDINATES**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1134	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1135	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

### **DRESS-UP ATTIRE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

### **FORMAL WEAR**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

**SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY  
CREATIVE DESIGN – all garments must be the original design or  
adaptation of the exhibitor**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

**FASHION MAGIC – SENIOR LEVEL ONLY - PILOT PHASE I  
- WARDROBE PLANNING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

**PHASE II - CLOTHING COORDINATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

**PHASE III – FASHION CONSUMERISM & CAREERS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1168	07161	Fashion Consumerism & Careers Exhibit

**SERGER SEWING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
1181	07199	Self-determined advanced Sewing & Clothing exhibit including Self-Determined Project Record Sheet 300.SD.1

## QUILTING

Class #	Project #	Class Description
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
1198	06039	Self-determined advanced Quilting exhibit including Self-Determined Project Record Sheet 300.SD.1

## FOODS & NUTRITION ADVENTURES WITH FOODS

Class #	Project #	Class Description
1200	07380	Trail Mix (1/2 pint jar)
1201	07380	Butterscotch Fingers (3)
1202	07380	Oatmeal Cookies (3)
1203	07380	Peanut Butter Cookies (3)
1204	07380	Completed project workbook

## QUICK MEALS

Class #	Project #	Class Description
1205	07382	Spicy Granola Cereal (1/2 pint jar)
1206	07382	Breakfast Bars – (3)
1207	07382	Oatmeal Applesauce Cookies – (3)
1208	07382	Menu for a day (mounted on firm paper 8 ½” x 11”)
1209	07382	Completed project workbook

## FOOD, FRIENDS & FUN

Class #	Project #	Class Description
1210	07384	Applesauce Oatmeal Muffins – (3)
1211	07384	Plan a Party Guide (mounted on firm paper 8 ½” x 11”)
1212	07384	Gift from the kitchen
1213	07384	Completed project workbook

## OUTDOOR COOKING

**No actual food items will be accepted as an exhibit.**

### OUTDOOR COOKING UNIT 1 – ON THE GRILL

Class #	Project #	Class Description
1214	07386	Unit 1 - Outdoor Cooking - Grilling exhibit
1215	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book

### OUTDOOR COOKING UNIT 2 – GOING DUTCH

Class #	Project #	Class Description
1217	07387	Unit 2 - Outdoor Cooking – Dutch Oven exhibit
1218	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book

## SUPER SNACKING

Class #	Project #	Class Description
1225	07257	Super Snacking exhibit
1226	07257	Completed project book
1230	07399	Self-determined advanced Food & Nutrition exhibit including Self-Determined Project Record Sheet 300.SD.1

## BAKING

**All baking exhibits must be made using the recipes provided.**

### BAKING I

Class #	Project #	Class Description
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 2” x 2” squares

### BAKING II

Class #	Project #	Class Description
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Brown Sugar Nut Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Three (3) Strawberry Scones
1311	07282	Cornbread – two 3” x 3” squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3” x 3” squares)

## BREADS

Class #	Project #	Class Description
1315	07284	Three (3) cinnamon rolls – (iced)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from project

## PASTRIES & PIES

Class #	Project #	Class Description
1325	07286	One 8” or 9” double crust peach or apricot pie
1326	07286	One 8” or 9” double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8” or 9” double crust apple pie

## CAKES

Class #	Project #	Class Description
1330	07300	One 8” or 9” Round Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake - unfrosted

**CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

**CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.**

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

## CAKE DECORATING UNITS 4-6

Class #	Project #	Class Description
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1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
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1344	07302	Three (3) decorated cupcakes of a similar design or theme.
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1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
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1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)
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### **CAKE DECORATING UNITS 7-9**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
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1347	07303	One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
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1348	07303	One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
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1349	07303	One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lilly flower nail and border.
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### **CAKE DECORATING UNITS 10-12 – SENIOR ONLY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
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1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
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1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
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1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.
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1360	07299	Self-determined advanced Baking exhibit including Self-Determined Project Record Sheet 300.SD.1
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### **DAIRY FOOD MILK – UNIT I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
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1400	07310	Buttermilk Cornbread - one 3" piece
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1401	07310	Three (3) Oatmeal Cookies
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1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.)
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### **ICE CREAM – UNIT II**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
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1403	07312	Granola Cookies (3)
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1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.)
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**CHEESE – UNIT III**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.)
1407	07319	Self-determined advanced Dairy exhibit including Self-Determined Project Record Sheet 300.SD.1

**FOOD PRESERVATION FREEZING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1500	07401	Home Freezer Inventory Record (8 ½” x 11”) and completed page 34 of the Freezing project book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½” x 11”) and completed page 36 of the Freezing project book

**DRYING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4” x 4” or 2” x 8”). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

**BOILING WATER BATH CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

**PRESSURE CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas

**CONSUMER EDUCATION & HOME MANAGEMENT  
HOUSING & INTERIOR DESIGN – UNIT I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1609	07501	Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1610	07501	Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1611	07501	Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1612	07501	Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1613	07509	Self-determined advanced Housing/Interior Design exhibit including Self-Determined Project Record Sheet 300.SD.1

**HELPFUL, HANDY HOME HOW 2's**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined advanced Helpful, Handy Home how 2's exhibit including Self-Determined Project Record Sheet 300.SD.1

**CONSUMER EDUCATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined advanced Home Management & Consumer Education exhibit including Self-Determined Project Record Sheet 300.SD.1

## ARTS & CRAFTS ARTS

Class #	Project #	Class Description
1800	07659	Self-determined advanced Arts exhibit including Self-Determined Record Sheet 300.SD.1 *item  <b>CRAFTS</b> s such as paintings, sketches, sculpture, etc.
Class #	Project #	Class Description
1801	07659	Self-determined advanced Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade craft items not appropriate in any other category

## HOBBY CRAFTS

Class #	Project #	Class Description
1802	07659	Self-determined advanced Hobby Crafts exhibit including Self-Determined Record Sheet 300.SD.1 *other craft kit items (models, construction bocks, etc.) not appropriate in any other category

## **FAMILY LIFE UNDERSTANDING PRESCHOOL CHILDREN**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

## **UNDERSTANDING PRESCHOOL CHILDREN GENERATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook

## **CELEBRATION**

## **BABYSITTING BASICS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined advanced Family Life exhibit including Self-Determined Project Record Sheet 300.SD.1



<b>SPECIAL INTEREST AND OTHER SELF-DETERMINED PROJECTS</b>			
<b>**County Only. These entries are not eligible for the State Fair.**</b>			
<b>EDUCATIONAL EXHIBITS</b>			
Emphasis must be educational. Poster (14 x 22") or display (18 x 48") may be exhibited.			
2000	Animals	2004	Cultural education
2001	Foods	2005	Crafts & hobbies
2002	Clothing	2006	Other, not listed
2003	Engineering		
<b>CLOVERBUD PROJECTS</b> Cloverbud Members Only (ages5–8)			
2010	Welcome to Cloverbuds	2017	Look at me...I'm Growing Up
2011	Our Animal Friends	2018	Family, Friends & Community
2012	Having Fun with Art	2019	The Way Things Grow
2013	Shopping Smarts	2020	Having Fun with Science
2014	Food Fun	2021	Stomp, Blow, Splash
2015	Playing it Safe	2022	Me, My Family & My Friends
2016	Nature's Treasures	2023	My Neighborhood

**\*\*Member must be enrolled in Arts & Crafts SD (#1801) as well as complete an exhibit in classes 1800 Or 1801 to enter in classes 2023-2205\*\***

<b>ARTS</b>			
2030	Calligraphy	2036	Scrap art
2031	Decoupage	2037	Stenciling
2032	Egg art	2038	String art
2033	Mosaic art	2039	Tole painting
2034	Nature art	2040	Wood burning
2035	Plastic art	2041	Art, other not listed
<b>CRAFTS</b>			
2042	Baskets	2053	Jewelry boxes
2043	Beadwork	2054	Paper craft
2044	Birdhouses	2055	Ojos de Dios
2045	Bread dough crafts	2056	Paper mache
2046	Candles	2057	Plastic craft articles
2047	Copper enameling or tooling	2058	Silk flower arrangements
2048	Diorama	2059	Tin craft
2049	Doll house	2060	Wind chimes
2050	Dream catchers	2061	Foam craft
2051	Dried flowers	2062	Other, not listed
2052	Homemade paper		

<b>HOLIDAY CORNER</b>			
2063	Decorated eggs	2068	Holiday wreaths
2064	Easter decorations	2069	Holiday centerpiece
2065	Thanksgiving decoration	2070	Holiday door decoration
2066	Halloween decoration	2071	Other, not listed

2067	Holiday decoration, other		
<b>CHRISTMAS CORNER</b>			
2072	Christmas wreath	2078	Christmas card holder
2073	Christmas decoration	2079	Christmas tree ornament
2074	Christmas door decoration	2080	Santa Claus
2075	Christmas centerpiece	2081	Christmas stocking
2076	Handmade nativity scene	2082	Advent calendar
2077	Christmas tree skirt	2083	Other, not listed

**FIBER ART**

2087	Batik	2094	Plastic canvas
2088	Braiding	2095	Quilts
2089	Fabric-covered book or picture frame	2096	Textile painting
2090	Fabric craft	2097	Tie dying
2091	Latch hook	2098	Weaving
2092	Liquid embroidery–clothing	2099	Spinning
2093	Liquid embroidery–household	2100	Other, not listed

**TOYS/DOLLS**

2101	Fantasy, humor, characters	2104	Doll
2102	Puppets	2105	Other, not listed
2103	Animals		

**JEWELRY**

2106	Beaded, jewelry set	2116	Metal, earrings
2107	Beaded, necklace	2117	Metal, bolo
2108	Beaded, bracelet	2118	Metal, other not listed
2109	Beaded, earrings	2119	Mixed media, jewelry set
2110	Beaded, bolo	2120	Mixed media, necklace
2111	Beaded, amulet pouch	2121	Mixed media, bracelet
2112	Beaded, other not listed	2122	Mixed media , earrings
2113	Metal, jewelry set	2123	Mixed media, bolo
2114	Metal, necklace	2124	Mixed media, other not listed
2115	Metal, bracelet		

**WOOD CARVING**

2125	Animals & birds	2129	Relief
2126	Canes & walking sticks	2130	Toys
2127	Human figures & portraits	2131	Other, not listed
2128	Ornamental		

**WOOD TURNING**

2132	Bowls & vases	2135	Turned & carved
2133	Spiral turning	2136	Other, not listed
2134	Toys		

**WOOD WORKING**

2137	Riding toys	2140	Inlay items
2138	Small toys	2141	Wood tools
2139	Furniture	2142	Other, not listed

<b>MODELS</b>			
2143	Lego, kit	2148	Train, rolling stock
2144	Cars, original design	2149	Train, engines
2145	Cars	2150	Train, modules
2146	Planes	2151	Other, not listed
2147	Ships		
<b>DRAWING</b>			
2152	Black & white	2156	Pencil
2153	Color	2157	Pastels
2154	Crayon	2158	Charcoal
2155	Ink	2159	Other, not listed
<b>SCULPTURE</b>			
2160	Ceramic	2165	Soap
2161	Metals–cast	2166	Wood–carved
2162	Metals–other	2167	Wood–other
2163	Mixed media	2168	Other, not listed
2164	Plastic		
<b>PAINTING</b>			
2169	Acrylic	2173	Watercolor
2170	Black-and-white	2174	Retablos
2171	Mixed media	2175	Paint by number
2172	Oil	2176	Other, not listed
<b>CHINA PAINTING</b>			
2177	Abstract, Art Nouveau, Art Deco, etc.	2187	Jewelry
2178	Animals	2188	Luster
2179	Birds	2189	Nuts
2180	Dolls	2190	Pen work
2181	Eggs	2191	Portraits
2182	Enamel, raised paste, gold & metallic	2192	Roses
2183	European, including Dresden, Meissen, etc.	2193	Scenes, still life and landscape
2184	Flowers	2194	Vegetables
2185	Foliage	2195	Other, not listed
2186	Fruits		
<b>GLASS ART</b>			
2196	Three dimensional lead/foil, viewed all sides	2199	Hot glass or jewelry
2197	Stained glass (other)	2200	Etched, sandblasted or carved
2198	Two dimensional lead/foil window	2201	Other, not listed

## AGRICULTURAL PRODUCTS

Refer to the Rules and Policies at the beginning of this section for more information. Vegetables are shown on white plates (provided by the exhibitor) and should be in proper state of development, crisp, tender, and fresh; should be uniform in size, color and shape; should be free of blemishes, cracks and insect damage, dust and spray residue and average in size.

<b>VEGETABLES</b> project #2251 & #2259			
2205	Beans, dry pinto (1 pint)	2238	Melon, any other variety (1)
2206	Beans, dry lima (1 pint)	2239	Okra (8 pods)
2207	Beans, dry, any other variety (1 pint)	2240	Onion, dry, white, globe (3 mature bulbs)
2208	Beans, snap, green (6 pods)	2241	Onion, dry, white, flat (3 mature bulbs)
2209	Beans, snap, yellow wax (6 pods)	2242	Onion, dry, yellow, globe (3 mature bulbs)
2210	Beans, green, lima (6 pods)	2243	Onion, dry, yellow, flat (3 mature bulbs)
2211	Beans, purple (6 pods)	2244	Onion, dry, red, any type(3 mature bulbs)
2212	Beets, table (3 roots without tops)	2245	Onion, green (3 plants without roots, trim tops)
2213	Broccoli (1 head)	2246	Parsnip (3 roots without tops)
2214	Cabbage, kraut (1 trimmed head)	2247	Peas, dry, black-eyed (1 pint)
2215	Cabbage, salad (1 head w/wrapper leaves)	2248	Peas, dry, southern, any other variety (6 pods)
2216	Carrot (3 roots without tops)	2249	Peas, green or English (6 pods)
2217	Cauliflower (1 head w/wrapper leaves)	2250	Peas, green, black-eyed (6 pods)
2218	Corn, Indian (3 ears in husks)	2251	Peas, green, southern, any other variety (6 pods)
2219	Corn, popcorn (3 ears in husks)	2252	Peas, edible pod (6 pods)
2220	Corn, sweet (3 ears in husks)	2253	Pepper, green bell (3)
2221	Cucumber, lemon (3)	2254	Pepper, red (not dry) bell (3)
2222	Cucumber, pickle (3, 3-4 " maximum)	2255	Pepper, green chile, long-pod varieties (3)
2223	Cucumber, slicing (1, 4" minimum)	2256	Pepper, red (not dry) chile, long-pod varieties (3)
2224	Eggplant (1 medium)	2257	Pepper, yellow chile, long-pod varieties (3)
2225	Garlic (3 mature bulbs)	2258	Pepper, green, small, pungent type (3)
2226	Gherkins (3)	2259	Pepper, red (not dry), small, pungent type (3)
2227	Kale	2260	Pepper, yellow, small, pungent type (3)
2228	Kohlrabi (1 without leaves)	2261	Pepper, native, green (3)
2229	Lettuce, head (1 head w/wrapper leaves)	2262	Pepper, native, red (3)
2230	Lettuce, loose-leaf (green)	2263	Pepper, habanero (3)
2231	Lettuce, loose-leaf (red)	2264	Pepper, jalapeno (3)
2232	Lettuce, romaine	2265	Pepper, serrano (3)
2233	Lettuce, cos	2266	Pepper, other (3)
2234	Muskmelon, cantaloupe.(1)	2267	Potato, Irish, red (3 tubers)
2235	Muskmelon, casaba (1)	2268	Potato, Irish, white (3 tubers)
2236	Muskmelon, honeydew (1)	2269	Potato, Irish, russet (3 tubers)
2237	Muskmelon, Persian (1)	2270	Potato, sweet, any variety (3 tubers)
2271	Pumpkin, large, field type (1)	2291	Squash, winter, banana (1)
2272	Pumpkin, Halloween, medium (1)	2292	Squash, winter, buttercup (1)
2273	Pumpkin, pie or sugar, small (1)	2293	Squash, winter, butternut (1)

2274	Pumpkin, cushaw (1)	2294	Squash, winter, hubbard (1)
2275	Pumpkin, largest (1)	2295	Squash, winter, turban (1)
2276	Pumpkin, decorative (3)	2296	Squash, winter, any other (1)
2277	Radish, red (6)	2297	Swiss chard
2278	Radish, white (6)	2298	Tomato, red (3)
2279	Rhubarb, any variety (3 stalks)	2299	Tomato, green (3)
2280	Spinach, fresh	2300	Tomato, cherry, red (6)
2281	Squash, locata (1)	2301	Tomato, cherry, green (6)
2282	Squash, Oriental (1)	2302	Tomato, roma (3)
2283	Squash, rolypoly (1)	2303	Tomato, pear (6)
2284	Squash, spaghetti (1)	2304	Tomato, any other (3-6)
2285	Squash, summer, scallop (1)	2305	Turnip, any variety (1 large)
2286	Squash, summer, yellow (3)	2306	Turnip, any variety (3 small)
2287	Squash, summer, zucchini (3 small)	2307	Watermelon, long type (1 fruit)
2288	Squash, summer, zucchini (1 large)	2308	Watermelon, round type (1 fruit)
2289	Squash, summer, any other (1)	2309	Watermelon, largest (1 fruit)
2290	Squash, winter, acorn (1)	2310	Any other vegetable (class may be divided by variety)

Fruits are shown on plates and there should be **three specimens** unless otherwise designated by the schedule. All fruits should be uniform in size, shape and color and free from insect damage. They should be shown ripe, except for pears and apples which are picked before they are ripe. They should be shown with natural bloom (the waxy substance that covers fruit). Apples and pears must have stems.

<b>FRUITS</b> project #2251 & #2259			
2311	Apples, Arkansas black	2327	Grapes, Concord (1 bunch)
2312	Apples, Cano	2328	Grapes, purple, not Concord (1 bunch)
2313	Apples, Golden Delicious	2329	Grapes, red, any variety (1 bunch)
2314	Apples Grimes, Golden	2330	Grapes, white, any variety, (1 bunch)
2315	Apples, Home Strain	2331	Nectarines, any variety
2316	Apples, Jonathan	2332	Peaches, early Elberta
2317	Apples, Lodi	2333	Peaches, Elberta (regular)
2318	Apples, Red Delicious	2334	Peaches, Halberta
2319	Apples, Stayman	2335	Peaches, Halehaven
2320	Apples, Summer Champion	2336	Peaches, JH Hale
2321	Apples, Winesap	2337	Peaches, Red Haven
2322	Apples, Turley Winesap	2338	Peaches, any other
2323	Apples, Virginia Winesap	2339	Pears, Anjou
2324	Apples, any other late variety (name variety)	2340	Pears, Bartlett
2325	Apples, any other summer variety	2341	Pears, Bartlett, red
2326	Apricots	2342	Pears, Bosc
2343	Pears, Duchess	2348	Plums, European: Prune, Damson, Green Gage, Stanley, Sugar, French and others (5)
2344	Pears, Keifer	2349	Plums, Japanese: Abundance, Elephant Heart, Redheart Kelesey, Stasuma, Santa Rosa and others (5)
2345	Pears, Lincoln	2350	Plums, American and American hybrids: Wild Goose and others (5)
2346	Pears, any other	2351	Quince

2347	Pecans, any variety (1 pint, unshelled)	2352	Any other fruit
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## FLORICULTURE

Please refer to the Rules and Policies at the beginning of this section for more information. All entries must have been grown by the exhibitor. Potted plants must have been the property of and cared for by the exhibitor for at least three months. Exhibitor may enter one in each class and should be correctly named and identified by kind, variety or color if possible. All classes may be divided by kind, variety, and color. Exhibitor must provide their own container for flowers to be displayed in. Pots may be no larger than 12 inches in diameter and 15 inches high. Exhibits should be free of insects, insect damage, or spray residue. Exhibitor is responsible for reasonable care and watering of their exhibit. Wilted materials will be removed from the exhibit area.

<b>FLOWER GARDENING</b> project #2102 & 2109			
2353	Agertum	2377	Dahlia–Star
2354	Alyssum	2378	Delphinium
2355	Aster	2379	Dianthus (Pinks)
2356	Bachelor Buttons	2380	Feverfew
2357	Balsam	2381	Gazania
2358	Bells of Ireland	2382	Gladiola–single
2359	Butterfly Bush	2383	Gladiola–double
2360	Calendula	2384	Gypsophila (baby’s breath)
2361	Cantebury Bells	2385	Herb–catnip
2362	Candytuft	2386	Herb–oregano
2363	Carnation	2387	Herb–savory
2364	Chrysanthemum	2388	Herb–spearmint
2365	Clarkia	2389	Herb–any other
2366	Clematis	2390	Hollyhock
2367	Cockscomb	2391	Impatiens
2368	Columbine	2392	Lisianthus
2369	Coneflower	2393	Larkspur
2370	Convolvulus	2394	Lobelia
2371	Coreopsis	2395	Marigold–Crackerjack
2372	Cosmos	2396	Marigold–medium
2373	Dahlia–cactus	2397	Marigold–petite
2374	Dahlia–decorative	2398	Nasturtium
2375	Dahlia–Dinnerplate	2399	Pansy
2376	Dahlia–Pom Po	2400	Petunia–single
2401	Petunia–double	2416	Snapdragon
2402	Phlox	2417	Statice
2403	Poppy, California	2418	Stock
2404	Poppy, Iceland	2419	Strawflower
2405	Poppy, Oriental	2420	Sunflower–mammoth/giant
2406	Poppy, other	2421	Sunflower–any other
2407	Portulaca (Moss Rose)	2422	Sweet Peas
2408	Roses	2423	Sweet William
2409	Roses, climbing	2424	Verbena

2410	Roses, miniature	2425	Viola
2411	Roses, other	2426	Zinnia, Cactus
2412	Salvia	2427	Zinnia, Giant
2413	Scabiosa	2428	Zinnia, Lilliput
2414	Seed pod	2429	Zinnia, other
2415	Shasta Daisy	2430	Any other (class may be divided by variety)
<b>INDOOR GARDENING</b> project #2102 & 2109			
2431	House plant	2437	Mass flower arrangement, fresh
2432	Dish garden	2438	Mass flower arrangement, dry
2433	Terrarium	2439	Table centerpiece
2434	Bottle garden	2440	Corsage
2435	Line flower arrangement, fresh	2441	Winter bouquet
2436	Line flower arrangement, dry		

## **2022 Santa Fe County Fair 4-H Sale Ring Cake Contest General Contest Rules**

1. Exhibitor is a bona fide New Mexico 4-H member.
2. Exhibitor has completed the Santa Fe County Fair Code of Ethics.
3. Exhibitor is currently enrolled in a food/nutrition project and has entered an exhibit from that project into the fair.
4. Entry must include:
  - a. An iced cake made from scratch- no custard or egg filling/icing (50 points)
    - 25 points for flavor
    - 25 points for appearance
  - b. A report portfolio (50 points) including:
    - A cover page including photo of the cake, exhibitor's name, name of recipe and county.
    - Copy of the recipe (15 points)- neat, accurate and complete
    - 4-H Story (15 points)- **this story should reflect the current year's work only**- not to exceed 2 double-spaced pages – margins are to be no smaller than 1" with font size of easy readability- including:
      - Goals for foods projects
      - Accomplishments, presentations, judging, leadership and citizenship examples associated with your project(s)
      - How cake recipe was chosen
      - How foods knowledge learned in 4-H will be used in the future
      - Any other information exhibitor would like to share with the judges
    - 4-H Foods Project Records (20 points) – include baking, foods/nutrition, and food preservation for all years in 4-H. Place dividers between different projects

\*This is a professional report, not a scrapbook. Do not add additional photos. Use only white paper with blue or black ink.

5. Cake must be pre-registered by July 17, 2022 on the 4-H indoor exhibit entry form, class #2500.
6. Entries are due at the Santa Fe County Fair Exhibit Hall on Saturday July 30, 2022 between 12:00 p.m. – 3:00 p.m.
7. All entries must be made by the participant.

The 4-H member who receives the highest-placed cake will be asked to prepare another from the same recipe for the sale on Friday, August 5, 2022 and appear in the sale ring with his/her entry.

Santa Fe County  
**4-H/FFA Livestock Show**  
**General Rules and Policies**

1. Every bona fide 4-H club or FFA member in good standing (governed by-club or superseded by county council by-laws) from Santa Fe County is eligible to exhibit his/her livestock project provided he/she meets the official age requirements for 4-H/FFA.
2. Age categories for the fair are as follows:

	Cloverbud	Novice	Junior	Senior
Grade*	Kinder, 1 <sup>st</sup> , 2 <sup>nd</sup>	3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>	6 <sup>th</sup> , 7 <sup>th</sup>	8 <sup>th</sup> and up
Age as of January 1 of the current 4-H Year (October-September)	5, 6, 7 – 8 year olds in the 2 <sup>nd</sup> grade	8 year olds in the 3 <sup>rd</sup> grade, 9 year olds, 10 year olds, 11 year olds in the 5 <sup>th</sup> grade	11 year olds in the 6 <sup>th</sup> grade; 12 year olds; 13 year olds in the 7 <sup>th</sup> grade	13 year olds in the 8 <sup>th</sup> grade; 14 year olds; 15 year olds; 16 year olds; 17 year olds; 18 year olds; Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

3. Booster Members in the Livestock Division will participate at an exhibition level only. Booster members may exhibit livestock owned by other 4-H/ FFA members so long as the animal has been properly declared by the set deadline and the Booster member has properly completed the entry procedure by the set deadline.
4. Every exhibitor and family member should obtain a copy of the Rules and Policies and be familiar with them.
5. All 4-H exhibitors and participants must demonstrate high standards of behavior and conduct. Absolutely **NO** poor or unsportsmanlike conduct will be tolerated before, during or after the Santa Fe County Fair from exhibitors **or** family members.
6. There will be a general meeting for all exhibitors and their parents/guardians on the Saturday prior to the start of Fair, following the **mandatory fair clean-up**. It is in the exhibitor's best interest **NOT** to miss this meeting as rule changes will be announced. Announcements will be posted in central locations. It is the exhibitor's responsibility to know and comply with current rules and policies. Cattle, sheep, goat and pig tack may be moved in **AFTER** the exhibitor meeting **AT YOUR OWN RISK**. The Santa Fe County Extension, Fair Board and Santa Fe County employees will not be held responsible for any articles lost or stolen. **Tack space in the barn is limited. The Santa Fe County Fair Board reserves the right to ask exhibitors to consolidate/remove their tack if deemed necessary.**
7. **Dress Code consists of:** button-down, collared, short- or long-sleeved dress shirt (tucked in), jeans and appropriate footwear. No tennis shoes. **NO SLEEVELESS SHIRTS WILL BE ALLOWED IN ANY PART OF THE SHOW OR SALE.**
8. Animals deemed to be dangerous or unable to be controlled by the exhibitor may be asked by the superintendent to be removed from the fairgrounds.
9. There will be a screening committee made up of Livestock Superintendents that may reject sick or unworthy animals. All rejected animals must be removed from the grounds as directed by the superintendents. Examples of sick or unworthy animals include but are not limited to animals with open or draining wounds, or pigs showing signs of porcine stress syndrome. Should an animal die on the fairgrounds, it shall be the exhibitor's responsibility to remove that animal to an area designated by the management and to see that it is properly disposed of.

10. Buckles will only be awarded in shows with at least 6 total animals.
11. Animals will be released at the designated times in the schedule. This includes animals going to a designated processor. **Release time will be strictly enforced by superintendents. Any exhibitor that leaves prior to this release time may be assessed a \$25 fee.**
12. All entries must be certified as to eligibility by local leader and county agent by declaration date selected by committee. **Official entry procedures must be completed two weeks prior to check-in.** All animals entered will be charged an entry fee. Entry fees will be determined by the Fair Board. All fees will be due at the time of the entry. **There will be no refunds on entry fees.**
13. County agents and local leaders shall be responsible for assuring that all show animals are the results of individual member accomplishment.
14. Members of a recognized partnership cannot show or sell animals involved in the partnership as individual owners. All partnerships must be registered and approved with local leaders and county agent's office by declaration date of each species.
15. Animals in the livestock classes must, at all times, be kept thoroughly groomed and clean. Stalls and pens must be kept and supplied with necessary clean bedding. Pathways and approaches must be kept clean for the convenience of spectators. In order to promote family and community spirit, the exhibitor's parents, family members, other Santa Fe County 4-H or surrounding FFA members, Santa Fe County leaders, Santa Fe County agents or Vocational Agricultural leaders may offer assistance in the day to day care, if required.
16. Professional assistance is prohibited and any exhibitor utilizing such may be disqualified.
17. All animals must be shown by their owner both in the judging arena and the sale ring. No exceptions will be made unless owner has a valid reason acceptable to the superintendent and arrangements have been made with the superintendent. If an exhibitor has more than one entry in a class, a substitute exhibitor may show animal. A qualified substitute exhibitor must be a bonafide 4-H Club or FFA member in good standing from Santa Fe County.
18. The following are termed UNETHICAL PRACTICES: Administering steroids, growth stimulants, diuretic or artificial filling internally, this INCLUDES pumping cattle, tubing sheep and goats, but does not include drenching. Judges are requested to report to the management any animals upon which a surgical operation has been performed to improve their "show" appearance with the exception of surgical dehorn.
19. **Quality Assurance:** As a condition for participation in the show, every exhibitor must agree to submit any animal entered by exhibitor to inspection by a veterinarian appointed by the management, FDA, USDA/FSIS, New Mexico Department of Agriculture, and/or New Mexico Department of Health and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian. The Show specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the veterinarian as to whether such animal has been administered or given a substance or a drug in violation of the rules or has not been properly withdrawn from approved drugs shall be final, without recourse against the show or any of its officers. A licensed veterinarian should be consulted before administering any medication or growth stimulant.
  - a. The use of any chemical compound that is not approved by the FDA for use in meat producing animals and the illegal use of approved chemicals or compounds is prohibited. Unapproved is deemed to mean not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals. If an animal passes all USDA tests but fails any FDA testing for the presence of drug(s) or other chemicals, the animal will be condemned by show officials and not allowed for consumption.
  - b. FDA-approved calming agents can be used before and during the show. It is advised that when using before the show, one should follow the recommended dosage on the product

- label. For the agent to work properly, and to coincide with the time of the show, one is to make sure that it is distributed to the appropriate animal in enough allotted time. During the show, can be defined as the time upon when the animal is unloaded at the fairgrounds and until it departs. The use of the calming agent is only to be used for animals which are either unruly or under extreme stress associated with a change in environment. For the safety of the animal, any animal which carries stress-related genes may also be subject to a calming agent. These agents are to be used with the safety of the exhibitor and the attendees of the Santa Fe County Fair in mind. Unruly animals are a liability risk to the children and spectators of the fair. If the calming agents have no effect on the animal, then a decision by the fair board members must be made as to whether the animal will be allowed to be in residence at the fairgrounds or to be shown.
- c. The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the Santa Fe County Fair as follows:
    - i. Animals must be in good health & carcasses free of drug or chemical residues.
    - ii. Antibiotics and sulfonamides have required withdrawal periods.
    - iii. Drug label directions for use and withdrawal periods must be followed.
    - iv. If drug or chemical residues are found in tissue of carcasses, the entire carcass may be condemned.
20. It is the sole responsibility of the exhibitor to insure that the animal is free of the above prescribed drugs and substances. Extent of knowledge on the part of the exhibitor with regard to the drugs or substance found in an animal is not relevant to any issue, and it shall not be a defense that a person or persons unknown introduced the prescribed substance into the animal.
  21. In the case of antibiotic use in an animal prior to show, the exhibitor must notify the County Agent and the Superintendent of the species. The animal will qualify to show but not to sell if withdrawal time period has not been met.
  22. **Consequences:** After examination by an official veterinarian, if an animal is found to have been subject to unethical practices, including producing an analysis with a quantity of a substance or drug in violation of these rules:
    - Entry will be disqualified.
    - Barred from further exhibition.
    - No awards will be made for the involved animal and any other animal exhibited by exhibitor.
    - Entry fees will not be refunded.
    - Exhibitor will forfeit all rights and privileges to exhibit livestock in the future at the show.
  23. These rules must be strictly adhered to whether there is competition or not.
  24. **All Livestock in the State of New Mexico fall under the jurisdiction of the New Mexico Livestock Board. Exhibitors must follow all rules established in the 2020 Guide For Livestock Exhibitors. This document is available on the New Mexico Livestock Board website.**
  25. **Cause for Concern Form:** All superintendents will have official Cause for Concern forms. If exhibitors have a concern that needs addressed by the board, the exhibitor must complete this form and turn it in to any superintendent. The Fair Board will review the concern and respond to the exhibitor. 4-H/FFA exhibitors may be given an opportunity to meet with Fair Board representatives prior to a final decision on their concern(s).
  26. The Santa Fe County Fair Board is charged with interpreting these rules and policies and authorized to take action consistent with these rules and policies. Participants who have concerns regarding application of these rules and policies or other Fair Board action should present their concerns in writing by completing a Cause for Concern form (see item 24).

### **Showmanship Contest**

Individuals exhibiting livestock (cattle, swine, sheep, goats, rabbits and poultry) will be eligible for the Showmanship Award. Exhibitors may only show animals that they exhibited in previous classes. The

judge has the right to ask questions of individuals. The contest will cover the following areas:

1. Care and fitting of the animal
2. Showmanship in the ring
3. Conduct in the show ring
4. Cooperation with show officials
5. Individual exhibitor's compliance with dress code

Individuals competing in showmanship classes will be called into the show ring by age group starting with the booster age group, followed by novice then juniors and ending with the senior age group immediately after the Champion and Reserve Champion drive for the particular species. The exception is the rabbit and poultry showmanship which are scheduled independent of species judging. Those exhibitors wishing to participate in the showmanship class must designate that on the entry form. When selecting the Overall Showmanship Champion within each individual species division, the judge will first consider the winner from each age division. Upon selecting an Overall Champion, the judge will then consider the second place individual from the age division which the winner came out of. The judge will place up to third place when awarding overall showmanship winners within each species division.

**Official Dress Code Applies:** See item #7 in Livestock General Rules and Policies.

### **Round Robin Showmanship Contest**

For safety reasons, Round Robin Showmanship will be conducted with animals to be selected by representatives selected by the Fair Board based on recommendations of the department superintendent with the provision that Round Robin participants will not show their own animals. The animals to be selected must have been shown in the respective fair classes. Sifted animals are not eligible. Champion showmen in the species showmanship contests will compete further by showing each other's entries, such as the first-place winner in Steer will show the Swine entry, etc. They will be REQUIRED TO SHOW ALL THE SPECIES OF LIVESTOCK FOR POINTS including rabbits and chickens. The following rules will apply

Coaching by outsider will result in disqualification

Dress code will be enforced.

Each Champion showman of his/her species may give a courtesy demonstration at the beginning of the contest. Judges may narrate and give pointers.

Each Champion showman will show each of the species using animals selected for the Round Robin and be judged for points.

Qualified judge(s) will judge each species

Contestants will be required to walk the different species around the ring and demonstrate control and set the animals up with the exception of the hog.

Prior to the contest two species will be designated as the tie-breakers.

Scores will be tabulated by an official scorer. One official handler will assist with the rotations.

Scoring will be by species with a maximum of 25 points each for each of the following:

- a. Ability to properly show animal
- b. Performance and control of the animalc.
- c. Knowledge of species
- d. Sportsmanship of showman

A 4-H member may only enter with one species. If qualified with more than one species, the champion showman must select the species they will represent and the reserve showman will represent the other species. The exhibitor must notify the Livestock Superintendent within 15 minutes of the last showmanship class or the Superintendent will make the decision for the exhibitor.

## Sale Rules

1. The sale sheet will be posted in a central location late Thursday afternoon of fair. Each exhibitor will be responsible for indicating which animals they wish to sell or withdrawal on this sheet. They will have approximately one hour from the time the sheet is posted. This includes rabbits and poultry. **NO EXCEPTIONS!** Superintendents will be available during this period to answer questions in reference to the auction.
2. Exhibitors may sell a total of two (2) animals of different species. Sale-ring cake will be counted as one of the two animals.
3. All market animals going through the Junior Livestock Auction will be terminal. This refers to Market Steers, Market Pigs, Market Lambs, and Market Goats.
4. Exhibitors/parents will be strictly prohibited from approaching buyers at any point in regards to destination of purchased animals. Any exhibitor in violation of this rule will forfeit their sale money. (You cannot ask the buyer to donate your animal back).
5. Animals sold at the Livestock Sale are not to be shown in any other market livestock show, including the New Mexico State Fair, as any sale constitutes a change of ownership. In the case of rabbits, poultry and replacement dairy heifers that have been sold through the Junior Livestock Sale, these animals will be allowed to be exhibited at future county fairs so long as the ownership has changed from their original exhibitor.
6. Exhibitors continue to be responsible for the well-being of their animals after the Santa Fe County Livestock Sale until the animal(s) is delivered to designated packer or accepted for delivery by the buyer at the designated release time and date of County Fair activity. If an animal dies or is injured prior to delivery, the exhibitor is responsible for meeting with the buyer to decide what course of action is to be taken.
7. 51 sale slots will be reserved for lambs, goats and pigs. A percentage method will be used to determine the number of animals that will sell from said species of eligible market animals. Other reserved slots are 4 rabbit, 4 poultry and 1 sale ring cake.
8. There will 1 slot reserved for a replacement dairy heifer provided there are at least 6 replacement dairy heifers in the show.
9. Total number of steers sold will be determined by the Fair Board.

### 10. Example:

100 total animals  
20 lambs:  $20/100=20\%$  lambs  
30 goats:  $30/100=30\%$  goats  
50 pigs:  $40/100= 50\%$  pigs

#### 51 Sale Slots

$.20(\% \text{ of lambs}) \times 51 = 10.2 = \text{sell } 10 \text{ lambs}$

$.30(\% \text{ of goats}) \times 51 = 15.3 = \text{sell } 15 \text{ goats}$

$.50(\% \text{ of pigs}) \times 51 = 25.5 = \text{sell } 26 \text{ pigs}$

Will sell:

10 lambs

15 goats

26 pigs

11. Last place animals will be sold at the discretion of the Fair Board. Provided they have not been pulled from the sale, all Grand Champions will be first in the sale order followed by the reserve champions.
12. A total number of sale slots per species will be posted the morning after check in.
13. The sale sheet will be posted in a central location late Thursday afternoon of fair. Each exhibitor will be responsible for indicating which animals they wish to sell or withdrawal on this sheet. They will have approximately one hour from the time the sheet is posted. This includes rabbits and poultry. **NO EXCEPTIONS!** Superintendents will be available during this period to answer questions in

reference to the auction.

14. Fair Board will approve the sale list submitted by the superintendents prior to the final sale posting.
  15. Exhibitors may not substitute a non-qualifying animal in place of an animal that qualifies for the sale.
  16. The Clovers 4 Kids Booster Club will receive money from the sale of any animals in the fair. The committee will then pay the 4-H/FFA exhibitor after all transactions have been completed.
  17. All animals entered in this department may be reviewed by a sifting committee as well as the official veterinarian and inferior animals will be eliminated from the sale. Sale of sifted animals must be handled by the owner. The Fair assumes no responsibility in the sale of the sifted animals.
  18. In the event that a game bird is sold through the auction, the buyers of said animal enters into an agreement to either consume the animal or donate back to the seller as is required by the New Mexico Department of Game and Fish.
  19. The Santa Fe County Fair Board will not be responsible for the sale, delivery or payment nor for any negotiation between the seller or purchaser of any animal except those going through the livestock sale, or those non-sale animals which are sold for packer-bid.
  20. Solicitation of buyers for animals not going through the sale is prohibited while on the fairgrounds until the Junior Livestock Sale has ended. This includes the posting of "For Sale" signs.
  21. A 4% deduction will be made from each member's total sale proceeds to cover necessary expenses connected with the livestock sale and one (1) photograph to be framed by the exhibitor and presented to the buyer along with a nice thank you letter. Each participant in the Livestock Sale who sells an animal must make a concerted effort to personally present a framed sale picture and a thank-you note to the buyer of his/her animal before the sale monies are released to that participant. A copy of the thank-you note to the buyer as well as add-on donors and award donors must be turned in to the County Extension Office prior to the release of the sale monies. ***Any exhibitor who fails to turn in a copy of their thank you notes to the extension office by November 1 of the same year will be subject to their sale monies being turned over to the Santa Fe County Buyer's Club as well as be suspended for one year from exhibiting any project eligible for sale in the Santa Fe County Junior Livestock Auction.***
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1. Exhibitors are strongly encouraged to participate in any countywide appreciation projects that may be initiated for all livestock buyers.
  2. All paint and adhesive must be removed following the sale.
  3. **Official Dress Code Applies:** See item #7 in Livestock General Rules and Policies.
  4. Gift baskets are prohibited in the sale ring, although exhibitors may present their buyers with a gift anytime thereafter.
  5. Exhibitors/parents will be strictly prohibited from approaching buyers at any point in regards to destination of purchased animals. Any exhibitor in violation of this rule will forfeit their sale money. (you cannot ask the buyer to donate your animal back).

## Large Animals

1. The term “large animals” refers to the following species: Cattle, Sheep, Swine, and Goats.
2. All large animals are subject to the Santa Fe County 4-H/FFA Livestock Show General Rules and Policies.
3. All large market livestock to be exhibited will be ear tagged and officially declared by a designated representative of the Fair Board for proper identification and to verify ownership deadline has been met. Santa Fe County Fair Board will set the ownership deadline each year.
4. All exhibitors of large livestock will be required to complete a Livestock Terms of Agreement form prior to exhibiting their animal.
5. Exhibitors must furnish all water pails, feed boxes, feed and all other necessary items.
6. Each exhibitor is responsible for the care of his/her own animals until animals are released. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with \$25 per animal charged against such exhibitor. **The Santa Fe County Fair management may refuse entry in future years to an exhibitor who fails to give proper care to his or her animals until release or fails to properly clean pens and grounds.**
7. Large animals presented for exhibition at the Santa Fe County Fair shall be free of all parasites, scabies, sore mouth, foot rot, and other contagious and infectious disease and be able to pass a veterinary examination if required by the livestock screening committee at the owner's expense.
8. Large Livestock will be judged on the merit of the individual animal, station judging **will not** be utilized.
9. Exhibitors of large livestock will be limited to show only 4 of each of the following species: pigs, lambs or goats. Exhibitors may show maximum of 4 bovine to include steers, dairy heifers, or breeding heifers or bulls with a maximum of 3 steers. Exhibitors will only be provided pen space for the maximum number of animals they can exhibit.
10. All animals entered in the market stock classes will be weighed at the fairgrounds or designated place. These weights will be recorded and filed by an official in charge of scales. These weights will be used as official livestock sale weight. ***Unofficial, uncertified scales will be available for weighing lambs, goats, and swine prior to having the official weights taken. Cattle will be allowed to check weights on the official scales. Superintendents have the authority to call animals to scales. There will be no weigh backs.*** All livestock must be weighed by the time the scales close ***Animals must be reasonably clean and dry upon weigh-in. No tubing of any sort will be allowed.*** See Individual species sections for weight requirements.
11. Division of weight classes will be left up to the discretion of livestock superintendents. Animals that don't make weight will be shown in the sifted class so the exhibitor may still show in showmanship if he/she desires.
12. Market Lambs, Market Goats, and Market Steers will be broken into classes by weight. Market Swine will be broken by both weight and breed.
13. A minimum of 5 animals will be required to form a breed class. Breeds having fewer than 5 entries will comprise the All Other Breeds (AOB) class.
14. Swine will be officially classified at the time designated in the schedule. ***Swine will be called to the show ring for classification by breed in the order that they show in. Swine must be clean for classification.*** If there are less than 5 AOB animals to form a class, they will be combined with the crossbreed class. If there are still less than 5 animals the AOB and crossbreed categories combined, then all animals in the species will be broken by weight.
15. The exhibitor of the Champion in market classes of swine, steer, goat and lamb divisions shall not be barred from further showing. Exhibitors of livestock to be shown at other fairs must send entry forms as required by that fair. Entry deadline must be met and it is the owner's responsibility to do so.

## Breeding Animals

1. The same animal cannot be shown in market classes and breeding classes.
2. Breeding animals must be owned and managed by the date set by the Santa Fe County Fair Board (including dairy heifers and beef heifers) and must have been under the supervision of local 4-H or FFA leaders. All breeding animals must be declared eligible at the same time as the market animals. Breeding animals must attend the appropriate species tag in.
3. Registration number must be listed on entry blanks for breeding stock requiring registration, as well as names and numbers of sires and dams. All exhibitors must comply with project requirements to exhibit at the Santa Fe County Fair.

## Cattle

1. ALL cattle shown MUST be halter broke and gentle enough to lead safely across the scales
2. Minimum and maximum weight limits for the market steers will be as follows:
  - Market Steers ..... 1,000 pound min
3. Steers will be broken by weight.
4. No nurse cows for market calves will be allowed. No tie out.
5. Calves may be purebred or grade, but only steer calves may be entered in the market class.
6. Any steer with two large permanent teeth showing will be sifted regardless of other qualifications. Teeth may be checked by the show official and the committee ruling on the eligibility will be final.

### Cattle Classes

Market steer

Feeder calf (not eligible for sale)Booster Cattle- Market/BreedingSr. Bull- over 1 year

Jr. Bull- under 1 year

Sr. Heifer- over 1 year

Jr. Heifer- under 1 year

Cow/calf pair

Beef cattle showmanship

## Sheep

1. All sheep must be inspected by a licensed veterinarian for club lamb fungus at the gate. Any animal diagnosed with any kind of contagious fungus MUST be removed from the grounds immediately.  
Health Requirements & Inspection procedure:  
Any sheep entering the barns without being inspected will be barred from the show and sent home. The fair and show management will provide trained personnel with capability of sampling skin lesions and conducting a microscopic examination to determine the presence or absence of ringworm. Animals with active ringworm lesions will be denied entrance to the fairgrounds. However, animals hauled in the same trailer will be allowed to show.
2. Minimum and maximum weight limits for market lambs will be as follows:
  - Southdown market lambs..... 70 pound min
  - Market lambs .....80 pound min
3. Only lamb wethers and ewe lambs may be exhibited in market lamb classes, market lambs may be purebred or grade. Only lambs (one year of age or younger) are eligible to show in the market classes. Market lambs must show milk teeth.
4. All market lambs must be slick shorn prior to the show, with no longer than a 3/8" uniform fleece remaining. All lambs must be adequately shorn before the fair so that the vet can make a thorough inspection.
5. Hair sheep may be exhibited in the Market Lamb show. Hair sheep will be classified by the Fair

Board members at weigh in. If there are 5 or more hair sheep of any breed, they will be allowed to show in their own class. If there are fewer than 5, they will be shown in the market show in the appropriate weight class. Hair sheep exhibited will be eligible for a sale slot.

### Sheep Classes

Market lamb  
Hair Market Lamb  
Feeder lamb (not eligible for sale)  
Booster Sheep- Market/Breeding  
Ram  
Ewe  
Sheep showmanship

### Goats

1. All goats must be inspected by a licensed veterinarian for club lamb fungus at the gate. Any animal diagnosed with any kind of contagious fungus **MUST** be removed from the grounds immediately.
2. Health Requirements & Inspection procedure:  
Any meat goat entering the barns without being inspected will be barred from the show and sent home. The fair and show management will provide trained personnel with capability of sampling skin lesions and conducting a microscopic examination to determine the presence or absence of ringworm.  
Animals with active ringworm lesions will be denied entrance to the fairgrounds. However, goats hauled in the same trailer will be allowed to show.
3. Meat goats are not required to be dehorned or disbudded, but must be ear tagged and registered with the Santa Fe County Extension office by declaration date.
4. Minimum and maximum weight limits for the market goats will be as follows:
  - Market Meat goat. 50 pound min
5. Only goat wether or doe kids may be shown in meat goat classes. Meat goats must show milk teeth.
6. All market goats must be slick shorn prior to the show. Meat goats must be slick shorn above the knees and hocks prior to the show.
7. Breeding Does may also be exhibited in their own class. They will not be eligible for a sale slot, but will be allowed to show in full hair.

### Goat Classes

Market meat goat  
Feeder meat goat (not eligible for sale)  
Booster Goat  
Meat goat showmanship  
Breeding doe

### Swine

1. Minimum and maximum weight limits for the market swine will be as follows:
  - Market hogs .....200 to 300 pounds
2. Market stock will be officially classified on Tuesday at **6:00 pm**. ***Swine will be called to the show ring for classification by breed in the order that they show in. Swine must be clean for classification.***
3. Gilts declared as market swine will be shown in the market class with barrows.
4. All swine must be identified with an official ear notch (1-3-9-27-81 system), metal or plastic tag; these are the only acceptable means of inspection. Swine consigned direct to specifically approved feed

yards (quarantined feeding facilities) or recognized slaughter establishments are not required to meet the individual identification requirements:

### **Swine Classes**

Market Swine- Barrow or Gilt  
Feeder Swine (not eligible for sale)  
Booster Swine  
Swine Showmanship

## **Junior Replacement Dairy Heifers**

Dress code will consist of a clean white shirt, black jeans or slacks and dark footwear— no tennis shoes.

### **Junior Replacement Dairy Heifer Classes**

Junior Replacement Dairy Heifer  
Dairy Showmanship

## **Small Animals**

1. The term “small animals” refers to all rabbits and poultry.
2. All small animals are subject to the Santa Fe County 4-H/FFA Livestock Show General Rules and Policies
3. Cages for small animals will be provided by the fair.
4. The fair will try to provide containers for water and food, but the exhibitors may substitute their own if not obtrusive. Exhibitors will be responsible for feeding and watering. All small animals must have water at all times and food for, at least, several hours a day.
5. Small animals will be released at the designated time in the schedule after cleanup. Exhibitors not participating in cleanup may be assessed a \$25 clean-up fee. **The Santa Fe County Fair management may refuse entry in future years to an exhibitor who fails to give proper care to his or her animals until release or fails to properly clean pens and grounds.**
6. All small animal exhibitors will need to complete a declaration form **No Later Than July 11, 2022**. Exhibitors need to declare any animals in which they plan to exhibit at the county fair. The declaration form will include Breed, Species, age, general coloring, Rabbits need to include their ear tattoo. Exhibit sex is not required on the declaration form. Meat pens will also need to be declared at this time.
7. All exhibitors will need to upload a picture of each entry in the Fair Entry system during the registration process. For poultry a basic broad side picture is what we are looking for. On Rabbits a broad side picture as well as the best picture you can get of the ear tattoo is what will be needed. Meat pen pictures will be required of all 3 animals, tattoo picture for rabbit meat pens will also be required.
8. Exhibitors of small animals that are selected for the Junior Livestock Auction will be required to complete a Livestock Terms of Agreement Form prior to the sale.

## **Rabbit**

1. Exhibitors will be required to determine the classification of their rabbit project at the time of registration/declaration. The rabbit superintendent will not classify rabbits upon check in. The Judge will examine your project based on the ARBA standards for the class of rabbit presented.
2. No substitutions are allowed once the rabbits are entered. Show rabbits will be at least 3 months old at time of judging except Single Fryers and Meat Pens.
3. Rabbits are to be entered in accordance to the class list provided. Fur & wool classes are entered first in the regular show. See fur & wool class for details.
4. Rabbits will be judged in accordance to the American Rabbit Breeders Association’s Standard of Perfection. Modifications in judging order will vary from the Standard in variety, but rabbits themselves will be judged to the Standard. Crossbreeds have no standard to be judged by, so will be left up to the discretion of the judge.
5. Rabbits will be judged by breed, sex & age. Best of Show/Grand Champion will be taken from the Best of Breed. Single rabbits in a breed will be considered “Best of Breed”. Reserve Grand Champion

and all lower ranked animals may be selected by the judge from all animals in the show. The decision of the judge is final.

6. Classifying rabbits: At time of check-in, rabbits will be checked for proper breed, sex and variety. At that time, the exhibitor has the option of entering the rabbit in the correct class, or leave it as entered.
7. Rabbits used in showmanship must be exhibited in the show and owned by the showman/exhibitor. Cloverbuds are the only exception to this rule. **Official Dress Code Applies:** See item #7 in Livestock General Rules and Policies.
8. All rabbits must have permanent tattoo in the left ear. All rabbit ear tattoos must match the tattoo listed on the registration form. This applies to meat pens and individual entries.
9. Any 4-H member may place a rabbit on the show table, if the owner is not able to do so themselves.

### **Wool and Fur Rabbits- Working**

Any rabbit entered in the Fur or Wool classes must be entered in the regular show. Rabbits will be judged by breed, then by coat type to determine the winner in either Fur or Wool. Rabbits entries will be limited to only 1 (one) rabbit per breed per exhibitor. Example: if an exhibitor has Mini Rexes, they may show only one in fur. If an exhibitor has Mini Rexes and Satins, then the exhibitor may show one Mini Rex and one Satin. All prospective rabbits shown in the fur or wool class must be entered with the other entries; the rabbit that will be shown can be chosen on judging day and entered at the time the class is judged.

#### **Wool Classes**

Lionhead Jersey  
Woolys  
American  
Fuzzy Lops

#### **Fur Classes**

Satin  
Rex  
Mini Rex

#### **Fur Classes**

Satin  
Rex  
Mini Rex

Meat Pens: are to be 3 rabbits of the same breed and variety, same or mixed sex. They will weigh between 3 and 5 lbs. each with a total pen weight of 9-15 lbs. Their maximum age should be no more than 69 days at time of judging. Meat pen rabbits are to only be entered in the meat pen class. All Meat Pen entries will be weighed at the designated time set in the schedule. Any rabbit meat pen found to be over or under the weight range or the wrong mix of varieties will be disqualified and the individual animals will be placed in the appropriate general breed class.

#### **Meat Pen Class**

Meat Pen

#### **Rabbit Classes**

##### **Class 4 Rabbits (adult weight under six pounds)**

Sr. Bucks- 6 months and older  
Sr. Does- 6 months and older  
Jr. Bucks- 6 months and under  
Jr. Does- 6 months and under

#### **Class 4 Rabbit Breeds**

American Fuzzy Lops  
American Sable Angora,  
English Angora,  
French Angora,  
Satin Belgian Hare  
Cross Breeds under 10 Lbs  
Lionhead  
Dutch Dwarf  
Hotot  
Mini Satin  
English Spot  
Florida White  
Harlequin

Havana  
Himalayan  
Jersey Wooly Lop  
Holland Lop  
Mini Lop  
Velveteen  
Mini Rex  
Polish Rex  
Silver Marten  
Tans  
Thrianta  
Netherland Dwarf

#### **Class 6 Rabbits (adult weight six pounds and over)**

Sr. Bucks- 8 months and older  
Sr. Does- 8 months and older  
Intermediate Bucks- 6-8 months  
Intermediate Does- 6-8 months  
Jr. Bucks- 3-6 months  
Jr. Does- 3-6 months  
Rabbit Showmanship

#### **Class 6 Rabbit Breeds**

American	Champagne d'Argent	Lop, French
Angora, Giant	Creme d'Argent	New Zealand
Beveren	Cross Breeds over 10 Lbs	Palomino
Californian	Giant Checkered	Satin
Chinchilla, American	Flemish Giant	Californian
Chinchilla, Giant	Lop, English	Silver Fox

#### **Other Classes**

Rabbit Showmanship  
Booster Rabbit

## **Poultry**

1. No substitutions are allowed once the poultry are entered.
2. Poultry will be judged by rules of the *American Poultry Association* and the *American Bantam Association*. Grand Champion will be selected from the Best of: Bantam Cock, Bantam Cockerel, Bantam Hen, Bantam Pullet, Standard Cock, Standard Cockerel, Standard Hen, Standard Pullet, and Best of All Other Fowl. Reserve Grand Champion and all lower ranked animals may be selected by the judge from all animals in the show. The decision of the judge is final.
3. Leg bands are encouraged but not necessary to enter poultry.
4. Enter poultry breed, variety and grouping in accordance to the *New Mexico State Fair Premium Book*, then by sex and age. Refer to the *NM State Fair Premium Book* for lists of poultry breeds.
5. Poultry used in showmanship must be exhibited in the show and owned by the showman/exhibitor. Cloverbuds are the only exception to this rule.

### **Bantam Breed Chicken Classes**

Cock-over one year  
Hen-over one  
Cockerel-under one year  
Pullet-under one year

### **Waterfowl Classes**

Drake-over one year  
Duck-over one year  
Drake- under one year  
Duck- under one year  
Gander- over one year  
Goose- over one year  
Gander- under one year  
Goose- under one year

### **Other Classes**

- Pigeons, all entries are required to have seamless leg bands.
- Game Birds-Quail, Pheasants, etc. Entries must have proper permits in accordance with the rules and regulations of the NM Dept. of Game & Fish.
- Others not above-doves guineas, etc.
- Poultry Showmanship
- Booster Poultry

### **Large Breed Chicken Classes**

Cock-over one year  
Hen-over one year  
Cockerel-under one year  
Pullet-under one year

### **Turkey Classes**

Tom- under one year  
Hen-under one year  
Tom- over one year  
Hen-over one year

